

# Notice of Dissolution

FORM

*Johnson*  
(Rev. 07/02)

## DR-3 NOTICE OF DISSOLUTION

### For Office Use Only

Comm. # \_\_\_\_\_  
Indexed \_\_\_\_\_  
Audited \_\_\_\_\_  
Computer \_\_\_\_\_  
Certified Date of Dissolution \_\_\_\_\_

JAN 19 2004

### COMMITTEE NAME

<u>Fitzmaurice for Johnson County Supervisor</u> Official Name of Committee		
<u>P.O. Box 95</u> Street		
<u>Hills</u>	<u>IA</u>	<u>52235</u> City, State, Zip Code
<u>(3A)</u>	<u>679-2571</u> Area Telephone Code	

### WHEN TO FILE:

The Notice of Dissolution must be filed within thirty (30) days of completion of all the following:

1. All debts, loans and obligations have been paid or transferred;
2. All campaign funds have been spent;
3. All campaign property sold or transferred (candidates only); and
4. A final report disclosing all transactions closing the committee.

For state candidates and state PACs, a final bank statement must be filed with the Notice of Dissolution or as soon as possible if the bank statement is not available at the time the Notice of Dissolution is filed.

Cathy J. Fitzmaurice - Hill

Signature of Candidate or Treasurer (if candidate's committee)/Signature of Chair or Treasurer (if PAC)

1-16-04  
Date Signed

### FOR INSTRUCTIONS, SEE BACK OF FORM

This form is not applicable to statutory political committees.